

# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 12 1995Returned to applicant for correction FEB 28 1995Corrected application filed FEB 28 1995 Map filedThe applicant RAYMOND M. SMITHPOST OFFICE BOX 1195

Street and No. or P.O. Box No.

of

MINDEN

City or Town

NEVADA 89423

State and Zip Code No.

hereby make application for permission to change the

place of use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 55103

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is East Fork Carson River (Allerman Canal)

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed (15 acre-feet)

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for as decreed

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for as decreed

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point No change

Describe as being within a 40-acre subdivision of public survey and by course and

distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within The Allerman Canal from the right bank

If point of diversion is not changed, do not answer.

in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 23, T.12N., R.20E., M.D.B.&M.7. Proposed place of use W $\frac{1}{2}$  of Section 2, T.12N., R.20E., M.D.B.&M. (13 ac.-ft.) and

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 35, T.13N., R.20E., M.D.B.&M. (2 ac.-ft.) (15 acre-feet total)8. Existing place of use 3.33 acres in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 34, T.13N., R.20E., M.D.B.&M.

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

Douglas County, Nevada

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from as decreed to Month and Day of each year.

Month and Day

Month and Day

10. Use was permitted from Month and Day to Month and Day of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pump and totalizing meter

State manner in which water is to be diverted, i.e. diversion structure,

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$3,000.0013. Estimated time required to construct works 3 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

By s/James P. Haddan  
JAMES P. HADDAN, Agent  
933 Woodside Drive, Suite 202  
Carson City, NV 89701

Compared <sup>sm</sup>/jk.....

Protested.....

## OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

**Work must be prosecuted with reasonable diligence and be completed on or before.....**

**Proof of completion of work shall be filed before**.....

Application of water to beneficial use shall be made on or before.....

**Proof of the application of water to beneficial use shall be filed on or before.....**

Map in support of proof of beneficial use shall be filed on or before.....

**Completion of work filed.....**

**Proof of beneficial use filed.....**

**Cultural map filed**.....

**Certificate No.**.....**Issued**.....

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this.....day of.....,  
A.D. 19.....

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**State Engineer**

(O)-1108 (Rev. 6-81)